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## **OSHA Field Operations Manual | 2016-07-07 | -**

From the 2016 manual's introduction: "This Instruction implements the Field Operations Manual (FOM), and replaces OSHA Instruction CPL 02-00-103, Field Inspection

<http://www.safetyandhealthmagazine.com/articles/8898-osha-field-operations-manual>

## **OSHA Revised Field Operations Manual Available -**

OSHA has made available the Revised Field Operations Manual. This document contains a lot of useful information for companies, too. It "implements the OSHA Field

<http://www.pmpa.org/knowledge-tools/reference-view/2012/05/29/osha-revised-field-operations-manual-available>

## **January 2016 | OSHA Law Update -**

Monthly Archives: January 2016 Posted on January 27th, 2016 by Epstein Becker & Green, P.C. OSHA-Related New Year's Resolutions and Wishes for 2016

<http://www.oshalawupdate.com/2014/01/>

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<http://free.handbook3.com/2/2013-osha-manual-s186/>

## **2015 OSHA Manual for Physicians and -**

Our 2015 OSHA Manual for Dentists and Physicians include the Globally Harmonized System (GHS) and the new OSHA reporting requirement.

<http://oshaguard.com/our-products/osha-manuals/>

## **Osha Manuals | Facebook -**

Leaders in OSHA manuals for physicians, dentists and veterinarians since 2016. Washington OSHA (WISHA) and CAL/OSHA Manuals are also available.

<https://www.facebook.com/OshaManuals>

### **OSHA Deadline: Training About Hazardous Materials -**

OSHA has adopted revised labels and safety data sheets for hazardous workplace chemicals. Practices have to train staff in their use by Dec. 1, 2016.

<http://www.texmed.org/Template.aspx?id=27881>

### **General Safety and Health References -**

Injury and Illness Prevention Programs Fact Sheet (OSHA FS-3665 - 2016) (English: HTML PDF\*) Job Hazard Analysis Guide (OSHA 3071 - 2016) (English: HTML PDF\*)

<http://www2.osha.gov/pls/publications/publication.athruz?pType=Industry&pID=90>

### **OSHA Compliance Manual : Application of Key OSHA -**

Get easy-to-understand explanations of OSHA's workplace safety regulations in this information-packed manual. Contains over 600 pages of plain-English compliance

<http://www.amazon.com/OSHA-Compliance-Manual-Application-Associates/dp/0934674809>

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### **OSHAHandbooks.com - Handbooks on Occupational Safety & Health -**

2016 National Handbook on Occupational Safety & Health. Every workplace in America must comply with OSHA occupational safety and health standards for protection from

<http://oshahandbooks.com/>

### **OSHA Compliance: 17 Action Items for 2016 - -**

Keep your team safe in 2016. Ensure your facility complies with OSHA deadlines and regulations. These 17 action items for annual OSHA requirements affect most

<http://blog.stericycle.com/bid/168915/osha-compliance-17-action-items-for-2013>

### **Cal/ OSHA - Division of Occupational Safety and -**

Cal/OSHA Consultation Service. Cal/OSHA provides free safety and health assistance to employers, with the goal of preventing occupational injuries and illnesses.

<http://www.dir.ca.gov/DOSH/>

### **OSHA MANUAL to GHS Standards | Dental Enhancements LLC -**

Every dental office is required to have a current / comprehensive OSHA Manual. Getting a new one at least every 5 years, ensures all information stays up-to-date and

<http://dentaleenhancements.com/osha-manual-to-ghs-standards/>

### **2016 Edition 29 CFR 1910 OSHA GENERAL INDUSTRY -**

2016 Edition 29 CFR 1910 OSHA GENERAL INDUSTRY REGULATIONS [Inc. National Safety Compliance] Supervisors' Safety Manual, Ninth Edition

<http://www.amazon.com/2013-Edition-GENERAL-INDUSTRY-REGULATIONS/dp/1619461587>

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<http://www.ehso.com/oshaguidance.php>

### **OSHA 29 CFR General Industry & Construction -**

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